

Welcome New Members

Welcome to our newest member, **Amanda N. Doyle**; our newest affiliate members, **Connie S. Boniecki and Kristy K. Theile**; and our newest student member, **Shoyneese Chiles**.

Case Evaluation Late Fee Donors

Thanks to **Steven Moulton, Ricky Carlson and Kendall Williams** for donating their Case Evaluation late fees, which are placed in a restricted building account.

The John S. Beagle Scholarship

Applications are being accepted for the John S. Beagle Scholarship established by the Genesee County Bar Foundation to assist students from Genesee County, Michigan with financial support while in their second or third level of law school. A minimum scholarship of \$5,000 will be distributed. The application deadline is May 1, 2014. Scholarship information can be found at <http://www.gcbalaw.org/page.cfm?pageid=66>.

2014 Pictorial Directory

Have you moved lately? Is your contact information updated in the GCBA files? If not, please fill out a change of address form at gcbalaw.org. We want to be sure your correct contact information is listed in our directory. Deadline to submit your photo for the directory is **February 28th**. See enclosed flyer for more information

Change of Address

Jade J. Edwards has moved. Her new address is: The Law Office of JJ Edwards, PLLC, 1133 E. Bristol Rd., Burton, MI 48529; Phone: (810) 238-5683. Fax: 810 238-7460

I'Lanta M. Robbins, has moved. Her new address is: Law Office of I'Lanta M. Robbins, PLC, 1133 E. Bristol Rd., Burton, MI 48259. Phone: 810 771-8826. Fax: 810 238-7460.

GCBA Senior Attorneys

The GCBA senior attorneys will meet on February 13th, March 13th and April 10th at 12 noon at Valley Coney Island, at Linden and Miller Rd. Anyone over 65 (retired or not) is welcome to attend.

Calendar of Events

February 12th: Courts Closed.

February 13th: Probate Seminar. See enclosed flyer for further information.

February 13th: GCBA senior attorneys luncheon; 12 Noon; Valley Coney Island.

February 17th: Courts Closed

February 19th: Lunch With Larry. See enclosed flyer for further information.

February 20th: Young Lawyers Lunch N' Learn. Save the Date. See enclosed flyer for further information.


February 24th: Monthly Membership Meeting featuring Justice Brian K. Zahra, Michigan Supreme Court. See enclosed flyer for further information.

February 27th and 28th: Criminal Law Seminar. See enclosed flyer for further information.

March 5th: Affiliates Sack Lunch featuring Diane Ebersole, State Bar of Michigan Practice Management Resource Center. See enclosed flyer for further information.

March 13th: GCBA senior attorneys luncheon; 12 Noon; Valley Coney Island.

March 20th: Young Lawyers Lunch N' Learn featuring Hon. Joseph J. Farah. See enclosed flyer for further information.



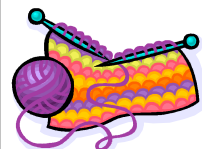
SAVE THE DATE

36th ANNUAL GOLF SCRAMBLE
FRIDAY, JUNE 27, 2014

THE JEWEL OF GRAND BLANC
5270 Perry Rd.
Grand Blanc, MI 48439-2305

COUNTDOWN:
138 days to 36th Annual Golf Outing

Are You Yarning to Help?



Thank you for knitting and crocheting over 400 hats and scarfs for our guests at our 2013 Holiday Dinner. Your work was greatly appreciated and we would like to continue this worthy cause. The GBCA needs volunteers to knit and crochet hats, scarves, and mittens for our 2014 Holiday Dinner. There is plenty of yarn available to anyone who is willing to help – lawyers, staff, family members, or friends. Just come to the GCBA office to pick up whatever materials you think you will be able to use. Contact Linda Pohly at 733-7480, for patterns and project ideas.

“2014 PROBATE SEMINAR”

From the GCBA Probate Committee
Thursday, February 13, 2014 ♦ Riverfront Banquet Center

THURSDAY, FEBRUARY 13, 2014

8:30 - 9:00 a.m. Registration

9:00 - 1:00 p.m. Riverfront Banquet Center

REGISTRATION FEE

- \$25 GCBA member (including Affiliate Members)
- \$50 Non-member (fee must accompany registration)
- \$15 Added for walk-ins (seating not guaranteed)

\$ _____ Total amount enclosed:

Fee includes: Materials and refreshments.

Genesee County Bar Association Members: The reduced rate for this seminar is brought to you by the Genesee County Bar Foundation Louis D. McGregor Continuing Legal Education Fund. For more information, or to join the GCBA, call (810) 232-6012.

METHOD OF PAYMENT

I have enclosed check # _____ payable to the GCBA.

Credit Card Payment: VISA MasterCard

Credit Card #

Expiration date 3 digit #on back of card

Billing address

Name (as appears on credit card)

Cancellations made within three days of the seminar will be assessed a \$10.00 handling fee. No refunds for cancellations the day of seminar or thereafter.

FACULTY AND TOPICS

8:30 - 9:00 a.m. *Registration and Continental breakfast*

9:00 - 9:45 a.m. *Tax Law*
Linda Pohly

9:45 - 10:30 p.m. *File Retention*
Craig Wright

10:30 - 10:45 a.m. Break

10:45 - 11:30 a.m. *Medicaid Update*
Sherri Frame

11:30 - 12:15 p.m. *Real Estate*
David Lawson

12:15 - 1:00 p.m. *Legislative Updates*
James Bauer

CUSTOMER INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration with credit card information to the GCBA at (810) 232-8310. **ONLINE** registration at www.gcbalaw.org.

LOCATION



**Riverfront
Banquet Center**
1 Riverfront Center W.
Flint, MI 48502
(810) 768-2000

Conveniently located in the Riverfront Center Building in the heart of the beautifully revitalized Downtown Flint.

In appreciation for extraordinary service and
donations to the GCBF/GCBA
Annual Community Holiday Dinner, please
support those who support our efforts!

“Lunch with Larry”
Wednesday, February 19, 2014



Lunch With Larry
Temple Dining
755 S. Saginaw St.
downtown Flint
12 noon - 1:30 p.m.

No RSVP necessary – just show up. See you there!



YOUNG LAWYERS LUNCH N' LEARN



on

How to Work with your Bank on:

- ~ Corporate Accounts
- ~ Business Accounts
- ~ When Settling an Estate
- ~ When the Bank is the Corporate Trustee

featuring

John Ransom
FirstMerit Bank

Thursday, February 20, 2014 ♦ 12 noon

at the

Genesee County Bar Association

315 E. Court St. ♦ Flint, MI 48502

Lunch will be provided

Open to attorneys with five or fewer years of practice, or those under the age of 35. Reservations are absolutely required. Luncheon cost is \$5, non-members \$10. Unpaid no-shows will be billed \$10. Thanks to the GCBF MacGregor Fund for underwriting some of the costs related to the luncheon.

CUSTOMER INFORMATION: *Please print legibly*

February 20, 2014

Name: _____ Phone #: _____

Payment Information: I will pay at the door Note the attached check # _____ Checks payable to the GCBA

Credit card information: Visa MasterCard Charge my credit card for \$ _____

Credit Card Account #: _____ Exp. date: _____ Last 3#'s on back of card: _____

Billing Address of card: _____

Name as appears on card: _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at www.gcbalaw.org. Telephone reservations are not accepted.

 **GENESEE COUNTY**
PROFESSIONALISM SINCE 1897
BAR ASSOCIATION

February Membership Meeting



featuring



JUSTICE
BRIAN K. ZAHRA
MICHIGAN SUPREME COURT

February 24, 2014
Masonic Temple ♦ 12 noon

CUSTOMER INFORMATION:

Please print legibly

February 24th

Sustaining Member - Free

GCBA Member - \$10

Non-member - \$15

\$15 for walk-ins. Unpaid no-shows will be billed \$15.

Name: _____

Phone #: _____

Payment Information: Note the attached check # _____

Checks payable to the GCBA

Credit card information: Visa MasterCard Charge my credit card for \$ _____

Credit Card Account #: _____ Exp. date: _____ Last 3#'s on back of card: _____

Name as appears on card: _____

Billing address for card: _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at www.gcbalaw.org. **Telephone reservations are not accepted.**

CRIMINAL LAW SEMINAR 2014

February 27th & 28th

presented by GCBA Criminal Law Committee &
Genesee County Public Defender Program

LOCATION

Mott Community College Event Center
(located on the north side of the Library)
1401 East Court Street
Flint, MI 48503

REGISTRATION FEES

- \$50.00 GCBA Affiliate Members
 \$50.00 GCBA New Admittee/Young Lawyer (5 or fewer years of practice or those under the age of 35)
 \$75.00 GCBA member
 \$150.00 Non-member (payment must accompany registration)
 \$15.00 Added for walk-ins (seating not guaranteed)
 \$ _____ Total amount enclosed:

Fees include: Breakfast, Lunch and Written Materials
GCBA Members: The reduced rate for this seminar courtesy of the Genesee County Bar Foundation Louis D. McGregor CLE Fund. For membership information call (810) 232-6012.

CUSTOMER INFORMATION

Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____
 Email _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration with credit card information to the GCBA at (810) 232-8310. **ONLINE** registration at www.gcbalaw.org.

METHOD OF PAYMENT

- Note the attached check # _____ (payable to the GCBA)
 Credit Card: VISA MasterCard

Credit Card # _____
 Expiration date _____ 3 digit # on back of card _____

Billing address _____

Name (as appears on credit card) _____

Cancellations made within three days of the seminar will be assessed a \$10.00 handling fee. No refunds for cancellations the day of seminar or thereafter.

CLE Requirement

Attendance at this seminar will comply with the annual CLE requirement for the Genesee County Defender Program. Contact Public Defender Barbara A. Meneer at (810) 257-3484 for more information.

FACULTY AND TOPICS

THURSDAY

- 8:30-9:00 a.m. *Registration and Continental Breakfast*
- 9:00-10:30 a.m. *404b and 609: A Practice Guide*
Hon. Joseph J. Farah, 7th Circuit Court
- 10:30-10:45 a.m. Break
- 10:45-12:00 p.m. *The Medical Examiner System: All you ever wanted to know but were afraid to ask*
Brian Hunter, MD, Genesee County Medical Examiner
- 12:00-1:00 p.m. Panel Luncheon: *The Nuances of Motion Practice*
Hon. Joseph J. Farah, Hon. Geoffrey L. Neithercut, Hon. Mark W. Latchana, Attorney Charles A. Grossman, and Vikki Bayeh Haley, APA
- An In-Depth Look at Collateral Consequences of a Conviction*
1:00-1:45 p.m. *Sex-Offender Registry - Who gets the Scarlett Letter and how you can help get clients removed*
Cheryl Carpenter, Criminal Defense Attorney
- 1:45-2:30 p.m. *Driver's License Sanctions*
Daniel Larin, Daniel J. Larin, PLC
- 2:30-2:45 p.m. Break
- 2:45-3:30 p.m. *Licenses Under the Occupational and Public Health Codes*
Gregory M. Nowakowski, Honigman, Miller, Schwartz, and Cohn
- 3:30-4:00 p.m. *Other Consequences you should know: An Overview*
Glenn M. Simmington
Law Office of Glenn M. Simmington PLLC
- 4:00-5:00 p.m. *Law Practice: Increasing Revenues & Decreasing Expenses*
Michael Ewing, Criminal Defense Attorney

FRIDAY

- 8:30-9:00 a.m. *Registration and Continental Breakfast*
- 9:00-10:30 a.m. *Scoring the Sentencing Guidelines*
The Intricacies and Arguments
Michael A. Tesner, APA and Amy K. Harris, Amy K. Harris PLC
- 10:30-10:45 a.m. Break
- 10:45-11:30 a.m. *Sentencing Updates 2014*
Anne Yantus, State Appellate Defender Office
- 11:30-12:15 p.m. *Legislative and Case Law Updates 2014*
Michael Mittlestat, State Appellate Defender Office



2014 Pictorial Directory

-an indispensable tool for all members-

The directory will include a special section for all Affiliate Members

Members have repeatedly asked when our new pictorial directory will be published. We are pleased to announce that E&M Consulting has been contracted to publish our 2014 pictorial directory. You will be contacted by them regarding advertising in the directory.

You **MUST** be a member paid in full in order to participate in the 2014 pictorial directory. To inquire about your membership status contact the GCBA at (810) 232-6012.

Check one:

- Please use my photo on file with the GCBA = \$25.00
- I will email/mail the GCBA a photo before February 28, 2014 = \$25.00
- Specialty Listing (see reversed side) = \$ _____

_____ Total Enclosed = \$ _____

If by February 28, 2014 you do not deliver a picture to the GCBA, or appear for a sitting, or indicate that your previous photo should be used, your photo will not appear in the book.

**Photo specials are being offered by Van Dyke Photographers studio.
For more information call (810) 238-5723.**

Member name, firm, work address, work telephone number, work fax number and "P" number and email will be included UNLESS specified otherwise.

Do not include _____

CUSTOMER INFORMATION: *Please print legibly*

Name: _____ Phone #: _____

Payment Information: Note the attached check # _____ Checks payable to the GCBA

Credit card information: Visa MasterCard Charge my credit card for \$ _____

Credit Card Account # : _____ Exp. date: _____ Last 3#'s on back of card: _____

Name as appears on card: _____

Billing address for card: _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at www.gcbalaw.org.

Show your best image!



*In alliance with the Genesee Bar Association Directory project 2014
We are offering "A Business portrait session" & one small enhanced digital file
This special offer is by appointment only - **\$59** (\$89 value)*

*When Calling for your apt.
Please advise you are utilizing
This special offer.*

810-238-5723

www.VanDykePhotographers.com

VanDyke photographers studio

312 W. Court Street - Flint Mi 48502
3 Blocks west of Saginaw street in downtown Flint
Serving Flint since 1952 - Creative-Experienced-Award winning

2014 PICTORIAL MEMBERSHIP DIRECTORY

What's Your Area of Specialty?

The Genesee County Bar Association 2014 Pictorial Membership Directory contains a section listing members by their areas of interest. With this section, the photo directory will serve to index members by area of practice to provide ease in referral of cases. Please indicate your areas of interest below. Your first listing is \$50.00 with each additional listing at \$5.00 each. Your payment must accompany this form, made payable to Genesee County Bar Association.

Name: _____ Phone: _____
Please Print Clearly

Indicate your Area(s) of Interest

- | | |
|---|---|
| <input type="checkbox"/> Abuse/Neglect/Custody <input type="checkbox"/> Administrative Law <input type="checkbox"/> Adoption <input type="checkbox"/> Alternative Dispute Resolution <input type="checkbox"/> Appeals <input type="checkbox"/> Bankruptcy <input type="checkbox"/> Business Law <input type="checkbox"/> Civil Rights / Constitutional Law <input type="checkbox"/> Collection / Creditors Rights <input type="checkbox"/> Construction <input type="checkbox"/> Consumer Law <input type="checkbox"/> Corporate <input type="checkbox"/> Criminal Law <input type="checkbox"/> Divorce <input type="checkbox"/> Education Law <input type="checkbox"/> Elder Law <input type="checkbox"/> Employment <input type="checkbox"/> Entertainment Law <input type="checkbox"/> Environmental Law <input type="checkbox"/> Governmental <input type="checkbox"/> Grandparent's Rights <input type="checkbox"/> Guardianships / Conservatorship <input type="checkbox"/> Immigration & Naturalization <input type="checkbox"/> Insurance <input type="checkbox"/> Juvenile Delinquency | <input type="checkbox"/> Labor <input type="checkbox"/> Landlord / Tenant Law <input type="checkbox"/> Litigation Defense <input type="checkbox"/> Medicaid / Senior Law <input type="checkbox"/> Mediation / Dispute Resolution <input type="checkbox"/> Medical / Dental Malpractice <input type="checkbox"/> Michigan Liquor Control <input type="checkbox"/> Patents, Trademarks, Copyrights <input type="checkbox"/> Personal Injury <input type="checkbox"/> Professional Malpractice <input type="checkbox"/> Real Estate <input type="checkbox"/> SSD <input type="checkbox"/> SSI <input type="checkbox"/> Tax Law <input type="checkbox"/> Torts (Defense Only) <input type="checkbox"/> Torts (Plaintiff Only) <input type="checkbox"/> Traffic Violations <input type="checkbox"/> Trusts <input type="checkbox"/> Veterans Benefits / Military Law <input type="checkbox"/> Will, Estates & Probate <input type="checkbox"/> Workers' Compensation <input type="checkbox"/> Other _____ <input type="checkbox"/> Other _____ |
|---|---|

Please forward your order to the
 Genesee County Bar Association
 315 E. Court St., Flint, MI 48502

**If you have any questions regarding
 the Pictorial please contact 810-232-
 6012.**

Make Checks Payable to:

GENESEE COUNTY BAR ASSOCIATION

| | |
|--------------------------------------|----------|
| Initial Listing..... | \$50.00 |
| Additional Listings at \$5 each..... | \$ _____ |
| Total Amount Enclosed..... | \$ _____ |

PAYMENT MUST ACCOMPANY FORM

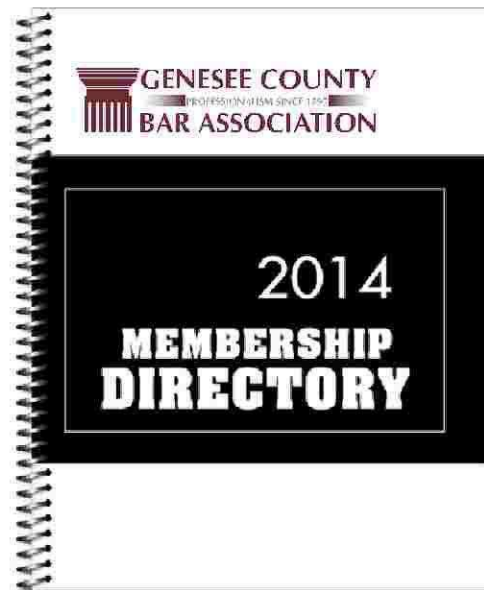


To:



**2014 Genesee County
Bar Association
Membership Directory**

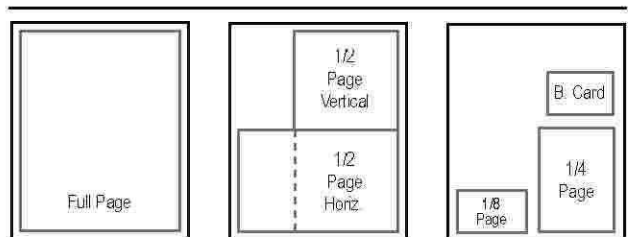
The **2014 Membership Directory** is now **underway!** The directory is an indispensable tool for all members. Don't miss out on an entire year's advertising to members and the opportunity to stand out from your competitors by advertising or enhancing your company's listing!



Advertising Rates:

| Premium Ad Spots | B&W | Color |
|------------------------------|-------|-------|
| Back Cover | N/A | \$999 |
| Inside Front/Back Cover | N/A | \$899 |
| Facing Page to Inside Covers | N/A | \$799 |
| Full Divider Page | N/A | \$699 |
| 1/2 Divider Page | N/A | \$599 |
| Additional Ad Spots | B&W | Color |
| Full Page | \$499 | \$599 |
| 1/2 Page | \$399 | \$499 |
| 1/4 Page | \$299 | \$399 |
| Business Card | \$249 | \$299 |
| 1/8 Page | \$199 | \$249 |

8.5" x 11" Publication



| Enhanced Listing | Price | |
|---------------------------------------|------------------|------|
| Boxed Listing | \$79 | \$39 |
| Shaded Box Listing | \$119 | \$59 |
| Boxed Listing with Logo | \$149 | \$79 |
| Boxed Listing with Logo & 50 word bio | \$199 | \$99 |

Space Reservation Form
fax to 952-448-9928
or reply directly to email

Please fill/type out information below and include ad size from table at left. E&M will send you the required ad contract, along with ad creation information.

Company: _____
 Contact: _____
 Phone: _____
 Fax: _____
 Email: _____

Ad Size: _____ Color B&W

If you have any questions or to reserve ad space, please contact your E&M representative Bryon at
 bryon@emconsultinginc.com
 at 800-572-0011 or 517-803-4964

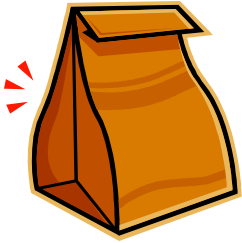
**Need help designing your advertisement?
Our Award-Winning graphics team can help!**

- Yes, please have a designer contact me.
- No, I will submit our own artwork.

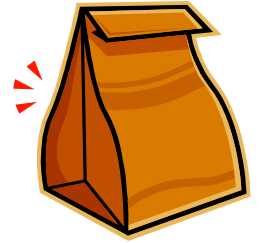
To opt-out of future communications, please contact 800-572-0011 or email emconsulting.optouts@gmail.com
 (please include your company name and the title of the publication)

Such requests will be honored within a reasonable time from the date of the request.





GCBA Affiliates Sack Luncheon



on

Tame the Information Tsunami

featuring

Diane Ebersole

State Bar of Michigan

Practice Management Resource Center

At this session, speakers will review practical and affordable options to help you capture, organize, and retrieve information; improve client service and communication; increase productivity; and manage and access information on your computers and mobile devices.

Come curb your craving for education and join us

on

Wednesday, March 5, 2014

12 noon

at the

Genesee County Bar Association

315 E. Court St. ♦ Flint, MI 48502

REGISTRATION: *Please print legibly*

MAIL registration form to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. FAX registration form to the GCBA at (810) 232-8310. ON-LINE register on-line at www.gcbalaw.org. Telephone reservations are not accepted.

Seating is limited to the first 20 registrants!

***Open to All
GCBA
Members!***

Name: _____ Phone #: _____

Email: _____

Remember to bring your sack lunch



Golden Apple Nomination Form

Standard:

The nominee is an outstanding educator in Genesee County who is recognized for the habit of offering professional guidance and advice to their students and fellow teachers and is recognized as a role model who volunteers for worthwhile community projects, including Law Day and related activities.

For a list of past recipients please visit www.gcbalaw.org

Name of Nominee: _____

School/University: _____

Please explain why this nominee should be awarded the Golden Apple Award.

Nominated by: _____

Telephone number: _____ Date: _____

Email Address: _____

All nominees will be considered by the Genesee County Bar Association Law Day committee. The award recipient will be recognized at the Bar Association's Annual Law Day Luncheon.

The deadline to respond is March 3, 2014 by 5:00 p.m. Please send this form to the GCBA at 315 E. Court St., Flint, MI 48502 or fax to (810) 232-8310.

GENESEE COUNTY BAR ASSOCIATION

BOARD OF DIRECTOR'S NOMINATION FORM

Name of Nominee: _____

Address: _____

Telephone Number: _____

For the position of: (more than one can be chosen)

- | | | | |
|---|---------------|------------------------------------|---------------------------|
| <input type="checkbox"/> Vice President | (1 year term) | <input type="checkbox"/> Secretary | (1 year term) |
| <input type="checkbox"/> Treasurer | (1 year term) | <input type="checkbox"/> Director | (3 year term) 4 positions |

Please list the nominee's **current** GCBA, State Bar, ABA and specialty bar activities. Include all committee assignments, Law Day participation, financial contributions, Holiday Dinner activities, Foundation support, Board membership, and other related activities, including Specialty Bars. _____

Please list the nominee's **prior** activities as requested above. _____

Please list nominee's **community** activities, including other boards. _____

Note: If you have not confirmed this nomination, do not submit nominee's name until approval is obtained.

- Yes. I have talked with this nominee who is agreeable to the submission of their name.
- Yes. This is a self-nomination.

Nominated by: _____

Telephone number: _____ Date: _____

All nominees will be considered by the Genesee County Bar Association Nominating Committee who will recommend a final slate to be elected at the Association's Annual Meeting.

Send forms to the GCBA at 315 E. Court St., Flint, MI 48502; or fax to the GCBA at (810) 232-8310. THE DEADLINE TO RESPOND IS WEDNESDAY, MARCH 19, 2014, 5:00 P.M.

Young Lawyers Lunch N' Learn Two-Part "How To" Series

featuring

Hon. Joseph J. Farah,
7th Judicial Circuit Court

Session 2:

How to Examine an Expert Witness

March 20, 2014

12 noon

Genesee County Bar Association

315 E. Court St. ♦ Flint, MI 48502

Lunch will be provided

Don't miss this in-depth presentation lead by our favorite evidence expert!

Open to attorneys with five or fewer years of practice, or those under the age of 35. Reservations are absolutely required. Luncheon cost is \$5 per session, non-members \$10. Unpaid no-shows will be billed \$10.

Thanks to the GCBF MacGregor Restricted Fund for underwriting some of the costs relating to the luncheon.

CUSTOMER INFORMATION: Please print legibly

March 20, 2014

Name: _____ Phone #: _____

Payment Information: I will pay at the door Note the attached check # _____ Checks payable to the GCBA

Credit card information: Visa MasterCard Charge my credit card for \$ _____

Credit Card Account #: _____ Exp. date: _____ Last 3#'s on back of card: _____

Billing Address of card: _____

Name as appears on card: _____

MAIL registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at www.gcbalaw.org. Telephone reservations are not accepted.

Law Day Volunteer Opportunities

Name _____
Please Print

Phone# _____

Law Day Lunch Donations

\$ _____ Amount Enclosed.

Donations are needed to sponsor student meals for the Law Day Luncheon. A modest gift of \$15.00–\$20.00 or more would very much be appreciated and will cover the cost of sponsoring student Law Day activities. This year we expect 150 students for the Law Day Luncheon.

Law Day Luncheon

Assist with decorations, registration and publicity.

Law Day Luncheon Hostess (minimum of 6 needed)

Assist with seating guests at luncheon and escorting mock trial jurors to court.

Mock Trial Attorney Advisor

Assist high school students with mock trial preparations.

Fax this form to the GCBA at (810) 232-8310 or mail to 315 E. Court St., Flint, MI 48502. Deadline to respond is Friday, March 28, 2014.



2014 HERBERT A. MILLIKEN, JR. CIVILITY AWARD NOMINATING FORM

Standard

The nominee is a long-time, practicing member of the Genesee County Bar Association who is recognized for the habit of offering professional guidance and advice to their fellow attorneys and being widely recognized as a professional role model who demonstrates the highest standards of professional courtesy and civility combined with a zealous and thorough advocacy on behalf of their clients.

Past Recipients

| | | | | | |
|------|--------------------|------|----------------------|------|---------------------|
| 1995 | Jon T. Warren | 2003 | Richard M. Goldstein | 2010 | Brian M. Barkey |
| 1996 | Ernest Joseph | 2004 | Kendall B. Williams | 2011 | Carl L. Bekofske |
| 1997 | Robert L. Segar | 2005 | Pamela Wistrand | 2012 | James C. Dillard |
| 1999 | Dale E. Andrews | 2006 | Leonard B. Shulman | 2013 | Robert M. Chimovitz |
| 2000 | Edwin Jakeway | 2007 | Richmond M. Riggs | | |
| 2001 | Jerome F. O'Rourke | 2008 | Linda L. Pylypiw | | |
| 2002 | Earl J. Cline | 2009 | William D. Smith | | |

Name of Nominee: _____

Please explain why this nominee should be awarded the 2014 Herbert A. Milliken, Jr. Civility Award:

Nominated by: _____

Telephone number: _____ Date: _____

All nominees will be considered by the Genesee County Bar Association Professional Practice Committee who will make a recommendation to the Board of Directors. The award recipient will be recognized at the Bar Association's Annual Meeting and Election of Officers.

The deadline to respond is Friday, March 28, 2014, by 5:00 p.m. Please send this form to the GCBA at 315 E. Court St., Flint, MI 48502 or fax to (810)232-8310.



HR, Payroll and Benefits Solutions A GCBA Member benefit



Focus On What Matters Most – Running Your Business

Like most growing businesses, you're probably facing the challenges of improving cash flow, minimizing risk and managing your talent. Increased payroll responsibilities and keeping up-to-date with compliance regulations may represent substantial obstacles as your business continues to grow and expand. That is why the Genesee County Bar Association provides you the member benefit of ADP.

- Simplify payroll, scheduling and labor management with web-based time and attendance solutions
- Securely manage your payroll anywhere, anytime with mobile payroll solutions
- Flexible payment options available – direct deposit, paper checks or pay card
- Manage smarter with instant previews of payroll liability and cash required by knowing your payroll liability before your payroll is finalized
- Automated federal, state and local payroll tax management
- Convenient State Unemployment Insurance (SUI) management - deposit and file SUI taxes on your behalf
- New hire reporting helps you stay in compliance with state reporting obligations and helps protect you from penalties
- Pay-by-Pay * Premium Payment Program for Workers' Compensation*
- Track 401(k) and SIMPLE IRA Plan deductions
- Control costs and attract top talent with comprehensive HR solutions, tools and live support from HR professionals

Any questions on the Affordable Care Act and how it will impact your firm, lets talk!



Because you're a member of the GCBA, you will receive ~~20%~~ lifetime discount on ADP services. You will also receive any current promotion that we are offering at time you sign up with ADP.

For your free consultation
please contact:

Jonathan Nelson
Senior District Manager
M: 989-400-9833
jonathan.nelson@adp.com

MEMBER SPECIALS - FEBRUARY

Get up to **68% off** on the most member-loved office essentials!



SAVE
47%

Leatherette Twin-Pocket Portfolios
Red, 25/pk
Item #: 698860
Member Price: \$5.64



SAVE
48%

Paper Mate® Retractable Pens
Medium Point, Red Ink, 12/pk
Item #: 780009
Member Price: \$4.13



SAVE
47%

16 Oz. Plastic Cups, Red/White
50/pk
Item #: 648095
Member Price: \$3.67



SAVE
68%

Pre-Inked Message Stamp
"Confidential", Red
Item #: 841299
Member Price: \$2.02



SAVE
54%

1 1/2" Wilson Jones® 75% Recycled
Heavy Duty Red View Binder
Item #: 631154
Member Price: \$2.77



SAVE
59%

Name Badge Labels
Red Border, 100/pk
Item #: 412623
Member Price: \$1.82



SAVE
40%

Red Post-it® Flags
50 Flags/Pad, Pads/pk
Item #: 452367
Member Price: \$3.46



SAVE
33%

Coca-Cola® Classic, Item #: 208206
Diet Coke®, Item #: 208185
12 Oz., 24/cs, Your Choice
Member Price: \$8.73



SAVE
51%

Permanent Markers, Chisel Point
100% Recycled, Red Ink, 12/pk
Item #: 765699
Member Price: \$3.92

How to Order: Go online to your organization's Office Depot® landing page.
Discounted pricing is already loaded.

Office DEPOT®

Best Value List

| Item # | Description | UM | Price | Savings |
|----------------------|--|----|-------|---------|
| STORAGE BOXES | | | | |
| 161488 | Storage Boxes, Lift-Off Lid, Ltr/Lgl, 12/pk | PK | 18.30 | 54% |
| 199570 | Bankers Box® Stor/File™, Ltr/Lgl, 12/pk | PK | 23.51 | 41% |
| TAPE | | | | |
| 520928 | Tape, Invisible, 3/4x1000, 10/pk | PK | 15.87 | 21% |
| 220636 | Shipping Tape, 1.89" x 110 Yd., Clear, 6 rolls | PK | 15.87 | 7% |
| 444970 | Packaging Tape/Disp., 2"x22.2Yd., Clr, 6/pk | EA | 17.29 | 4% |
| 666537 | 3M™ Masking Tape, 1" x 2160" roll | EA | 1.76 | 23% |

Toner & Ink

Check online for discounts on hundreds of toner and ink products

Order Directly from Office Depot®

Online: go to www.business.officedepot.com

By Phone: call 888.777.4044

Account Number: _____

Your Office Depot Login: _____

New Password: _____

Get Your Business Select Catalog

Receive 15% off retail web pricing on everything in the catalog.

To receive your FREE catalog, add item

#333169 to your order

Copy & Print Services

Members receive substantial savings:

- 2.5¢ Black & White Full Service Digital Copies
- 22¢ Color Full Service Digital Copies

Contact Information

888.777.4044 for order tracking, returns, etc.

| Item # | Description | UM | Price | Savings |
|---|--|----|-------|---------|
| PAPER: Copy & Printer Paper, continued | | | | |
| 940593 | Copy Paper, X-Brt, Ltr, 20Lb, 96Brt, 10rm/cs | CS | 39.64 | 24% |
| 348045 | Copy Paper, Legal, 20Lb, 92Brt, 10 rm/cs | CS | 52.07 | 13% |
| 536648 | Copy Paper, 11 x 17, 20Lb, 92Brt, 5rm/cs | CS | 47.44 | 17% |
| 401331 | Laser Paper, Letter, 24Lb, 98Brt, Ream | RM | 6.45 | 46% |
| 393122 | Copy Paper, Letter, 24Lb, 97Brt, Ream | RM | 6.60 | 47% |
| 751441 | Laser Paper, Letter, 24Lb, 96Brt, Ream | RM | 5.25 | 54% |
| 554609 | Laser Paper, Smooth, Letter, 28Lb, 97Brt, Ream | RM | 8.25 | 28% |
| 348359 | Index Card Stock, Ltr, 110Lb, Wht, 250/pk | PK | 11.30 | 28% |
| 840215 | Adding & POS Paper, 2.25 x 150, White, Roll | EA | 0.46 | 48% |
| 813311 | Computer Paper, 1 Part, 9.5 x 11 | BX | 30.53 | 24% |

PAPER: Copy Paper Colored

| | | | | |
|--------|--|----|------|-----|
| 345637 | Copy Paper, Letter, 20Lb, Blue, 500 sheets | RM | 5.32 | 43% |
| 345645 | Copy Paper, Letter, 20Lb, Green, 500 sheets | RM | 5.32 | 43% |
| 345652 | Copy Paper, Letter, 20Lb, Pink, 500 sheets | RM | 5.32 | 43% |
| 345660 | Copy Paper, Letter, 20Lb, Yellow, 500 sheets | RM | 5.32 | 43% |
| 345678 | Copy Paper, Letter, 20Lb, Buff, 500 sheets | RM | 5.32 | 43% |
| 345686 | Copy Paper, Letter, 20Lb, Goldenrod, 500 sheets | RM | 5.32 | 43% |
| 345694 | Copy Paper, Letter, 20Lb Ivory, 500 sheets | RM | 5.32 | 43% |
| 345702 | Copy Paper, Letter, 20Lb, Gray, 500 sheets | RM | 5.32 | 43% |
| 478123 | Copy Paper, Letter, 20Lb, Salmon, 500 sheets | RM | 5.32 | 43% |
| 478156 | Copy Paper, Letter, 20Lb, Lilac, 500 sheets | RM | 5.32 | 43% |
| 675041 | Copy Paper, Letter, 24Lb, Lunar Blue, 500 sheets | RM | 8.50 | 35% |
| 860581 | Copy Paper, Letter, 20Lb, Tan, 500 sheets | RM | 5.32 | 43% |
| 919519 | Copy Paper, Letter, 20Lb, Cherry, 500 sheets | RM | 5.32 | 43% |

PENS / PENCILS / MARKERS

| | | | | |
|--------|--|----|-------|-----|
| 181578 | Ballpoint Pens, Med, Blue, 12/pk | DZ | 1.73 | 13% |
| 181594 | Ballpoint Pens, Med, Black, 12/pk | DZ | 1.73 | 13% |
| 288517 | Ballpoint Pens, Retractable, Med, Blk, 12/pk | DZ | 5.10 | 21% |
| 288587 | Ballpoint Pens, Retractable, Med, Bl, 12/pk | DZ | 5.39 | 29% |
| 790761 | Gel Pens, Retractable, Fine Point, Bk, 12/pk | DZ | 11.36 | 28% |
| 790801 | Gel Pens, Retractable, Fine Point, Bl, 12/pk | DZ | 13.97 | 12% |
| 114993 | Fluor® Rollerball Pens, Fine Point, Black | DZ | 5.54 | 69% |
| 121356 | Fluor® Rollerball Pens, Fine Point, Blue | DZ | 5.54 | 69% |
| 619627 | Highlighters, Yellow, Pocket, 12/pk | DZ | 8.44 | 6% |
| 708586 | Highlighters, Asst. Colors, 12/pk | DZ | 7.39 | 5% |
| 203174 | Highlighters, Yellow, 12/pk | DZ | 7.39 | 5% |
| 295078 | Permanent Markers, Chisel-Tip, Asst, 8/pk | PK | 8.39 | 7% |
| 754871 | Permanent Markers, Chisel-Tip, Bk, 12/pk | DZ | 12.43 | 4% |
| 202812 | Permanent Markers, King-Size™, Bk, 12/pk | DZ | 16.55 | 8% |
| 203349 | Permanent Marker, Fine Point, Black | DZ | 8.27 | % |
| 203711 | Permanent Marker, Magnum®, Black | EA | 3.13 | 17% |
| 181529 | Pencils, Mechanical, 0.7 mm, 12/pk | DZ | 4.91 | 11% |
| 733601 | Pencils, #2 Medium Soft Lead, 72/pk | PK | 5.32 | 11% |
| 497735 | EXP® Dry-Erase Markers, Chisel Point, 4/pk | PK | 5.38 | 10% |

SCISSORS

| | | | | |
|--------|-------------------------------------|----|------|-----|
| 943205 | 8" Straight Scissors, Pointed, 2/pk | PK | 2.43 | 85% |
|--------|-------------------------------------|----|------|-----|

STAPLER / STAPLES

| | | | | |
|--------|--|----|------|-----|
| 495390 | Stanley® Bostitch Contemporary Stapler, Black | EA | 4.41 | 66% |
| 207902 | Stanley® Bostitch Chisel-Point Staples, 5,000 | BX | 0.50 | 86% |
| 432255 | Office Depot® Standard Staples, 1/4", 5 bx/pk | PK | 2.52 | 54% |
| 344279 | Office Depot® Staples, 1/4", 5,000/bx | BX | .87 | 77% |
| 344013 | Office Depot® Staples, 3/8" Heavy-Duty, 1,000/bx | BX | 2.10 | 67% |

MEMBERS ONLY

NEW MEMBER COUPON

15% OFF

YOUR FIRST ONLINE ORDER!

Coupon Code: 50591873

Coupon details:

The 15% off coupon is our way of saying THANK YOU FOR SAVING WITH US! It is valid for your first order only. To redeem, login at <https://business.officedepot.com>. Purchase the items you need for your business. Go to your shopping cart. On the right-hand side, click on "add coupon." Enter coupon code 50591873.

*Minimum order of \$20. Coupon valid only for purchases of the following: 1) All Office Depot-branded products, 2) third party products, 3) performance professional plans, 4) postage and freight shipping services, 5) Print services, 6) Office Depot Services or third party services, or 7) premiums that apply with purchase. For additional coupon terms and conditions, please visit <https://www.officedepot.com>.

**Office
DEPOT.**